

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 9174

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 27 1929
Returned to applicant for correction
Corrected application filed

The undersigned J. P. Saffores Name of applicant
of Gerlach, County of Washoe,

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Finley Spring No. 3 Name of stream, lake, or other source.

2. The amount of water applied for is 0.10 second-feet.

One-second-foot equals 40 miners inches

3. The water to be used for Stockwatering purposes

Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

W₁ Lot 25, Sec. 1, T. 39 N.; R. 18 E., M.D.M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated

Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located W₁ Lot 25, Sec. 1, T. 39 N.; R. 18 E., M.D.M.

Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream W₁ Lot 25, Sec. 1, T. 39 N.; R. 18 E.

Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered

(2500) Two thousand five hundred head of sheep.

(h) Use will begin about January and end about December, of each year.

Month

Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Small catch basin, about 50 feet of 2 in. pipe, and 10 galvanized iron troughs.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works One year

7. Remarks

For use of applicant

J. P. Saffores, Applicant.

By

Compared

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0156 or sufficient to water 2500 sheep cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before

Oct. 1, 1933. Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933.

Map filed Dec. 21/1929.
Proof of labor filed - 10-16-30

Proof of completion of work filed - 10-16-30
Proof of Beneficial use filed - 10-16-30

Certificate No. 9673 issued May 7, 1932 for 01642
Recorded _____
1 Bk _____
County Records _____

WITNESS MY HAND AND SEAL this 16th day

of April, 1930

Leonard L. Saffores
State Engineer.

By

ASSISTANT STATE ENGINEER